

Employee Post-Travel Disclosure Form

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This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure*Statements of those employees required to file them. In accordance with House Rule 25, clause 5, you must complete this form and file it with the Clerk of the House, B-81 Cannon House Office Building, within 15 days after travel is completed. Please do not file this form with the Committee on Ethics.

| NO | TE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant | to 18 U.S | .C. § 1001 |
|----------|--|-----------|------------|
| 1. | Name of Traveler: Andrew Robreno | | |
| 2. | a. Name of Accompanying Relative: | OR | None 🗷 |
| | b. Relationship to Traveler: Spouse Child Other (specify): | | |
| 3. | a. Dates: Departure: June 5, 2019 Return: June 7, 2019 | | - |
| | b. Dates at Personal Expense, if any: | OR | None 🛮 |
| 4. | Departure City: Washington, D.C. Destination: Hot Springs, VA Return City: Washington, D.C. | shington | , D.C. |
| 5. | Sponsor(s), Who Paid for the Trip: Congressional Institute | | |
| 6. | Describe Meetings and Events Attended: Wide ranging topics discussed. Things such as the policy | agenda | from the |
| | White House to philosophical topics such capitalism vs socialism and better ways to communicate | | |
| 7. | Attached to this form are each of the following, signify that each item is attached by checking the cora. a completed Sponsor Post-Travel Disclosure Form; b. the Primary Trip Sponsor Form completed by the trip sponsor prior to the trip, including all at the Grantmaking or Non-Grantmaking Sponsor Forms; c. page 2 of the completed Traveler Form submitted by the employee; and d. the letter from the Committee on Ethics approving my participation on this trip. a. I represent that I participated in each of the activities reflected in the attached sponsor's agenda. Signify statement is true by checking the box: b. If not, explain: | attachme | |
| | ertify that the information contained on this form is true, complete, and correct to the best of my l | knowled | ge. |
| Sig | gnature of Traveler: Condu Pole Date: 6/24/2019 | Was | |
| I an Di. | uthorized this travel in advance. I have determined that all of the expenses listed on the attached <i>Spo sclosure Form</i> were necessary and that the travel was in connection with the employee's official duties eate the appearance that the employee is using public office for private gain. The property of the expenses listed on the attached <i>Spo sclosure Form</i> were necessary and that the travel was in connection with the employee's official duties eate the appearance that the employee is using public office for private gain. The property of the expenses listed on the attached <i>Spo sclosure Form</i> were necessary and that the travel was in connection with the employee's official duties eate the appearance that the employee is using public office for private gain. The property of the expenses listed on the attached <i>Spo sclosure Form</i> were necessary and that the travel was in connection with the employee's official duties eate the appearance that the employee is using public office for private gain. | | |
| Sig | gnature of Supervising Member: Hay Smucke | | |

Version date 12/2018 by Committee on Ethics

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Sponsor Post-Travel Disclosure Form

| ~ | Original | Amendmen |
|---|----------|----------|
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This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip within ten days of their return. You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Sponsor(s) who paid for the trip: Congressional Institute Travel Destination(s): Hot Springs, VA Date of Departure: June 5, 2019 Date of Return: June 7, 2019 Name(s) of Traveler(s): see attached list Note: You may list more than one traveler on a form only if all information is identical for each person listed. Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in Question 4: Total Transportation Total Lodging Total Meal Total Other Expenses Expenses Expenses Expenses (dollar amount per item and description Traveler \$0.00 \$304.04 \$137.50 \$434.86 - Room Rental Accompanying Family Member 6. All expenses connected to the trip were for actual costs incurred and not a per diem or lump sum payment. Signify statement is true by checking box: I certify that the information contained in this form is true, complete, and correct to the best of my knowledge. Date: June 13, 2019 Signature: Name: Mark Strand Title: President Organization: Congressional Institute I am an officer of the above-named organization. Signify statement is true by checking box: Address: 1700 Diagonal Road #730, Alexandria, VA 22314 Telephone: 703-837-8812 Email: strand@conginst.org

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

TRAVELER FORM

| 1. | Name of Traveler: Andrew Robreno | | | |
|----------|--|--|--|--|
| 2. | . Sponsor(s) who will be paying for the trip: The Congressional Institute | | | |
| | Travel Destination(s): a. Date of Departure: The Omni Homestead Resort (Hot Springs VA) AR Date of Return: June 7, 2019 | | | |
| | b. Will you be extending the trip at your personal expense? Yes No If yes, list dates at personal expense: | | | |
| 5. | a. Will you be accompanied by a family member at the sponsor's expense? | | | |
| | (2) Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): | | | |
| 6. | a. Did the trip sponsor answer "Yes" to Question 8(c) on the Primary Trip Sponsor Form (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)? □ Yes ☑ No b. If yes, and you are requesting lodging for two nights, explain why the second night is warranted: | | | |
| 7. | Primary Trip Sponsor Form is attached, including agenda, invitee list, and any other attachments and contributing sponsor forms: Yes No NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating. | | | |
| 8. | Explain why participation in the trip is connected to the traveler's individual official or representational duties. Staff should include their job title and how the activities on the itinerary relate to their duties. As the legislative director for Congressman Smucker, this retreat (specifically for legislative directors and communications director will educate me on policy issues, management of staff, best practices and foster relationships with other office, committee and | | | |
| | leadership staff. | | | |
| 9. | Is the traveler aware of any registered federal lobbyists or foreign agents involved planning, organizing, requesting, or arranging the trip? Yes No | | | |
| 10 |). For staff travelers, to be completed by your employing Member: | | | |
| | ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL | | | |
| di tr | hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my irect supervision, to accept expenses for the trip described in this request. I have determined that the above-described avel is in connection with my employee's official duties and that acceptance of these expenses will not create the operation that the employee is using public office for private gain. | | | |
| Si | ignature of Employing Member | | | |

Primary Trip Sponsor Form

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* at least 30 days before the start date of the trip. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee website (ethics. house.gov) provides detailed instructions for filling out the form.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.

| 1. | Sponsor who will be paying for the trip: Congressional Institute | | | |
|----|--|--|--|--|
| 2. | I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. Signify that the statement is true by checking box: | | | |
| 3. | Check only one. I represent that: a. The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip: OR | | | |
| | b. The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds: | | | |
| | c. The primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities. If "c" is checked, list the names of the additional sponsors: | | | |
| 4. | Provide names and titles of ALL House Members <i>and</i> employees you are inviting. For each House invitee, provide an explanation of why the individual was invited (include additional pages if necessary): See Addendum & Attached Invitation List | | | |
| _ | Is travel being offered to an accompanying family member of the House invitee(s)? | | | |
| | Date of Departure: June 5. 2019 Date of Return: June 7. 2019 | | | |
| | a. City of departure: Washington, DC | | | |
| 7. | | | | |
| | b. Destination(s): Hot Springs, VA | | | |
| | c. City of return: Washington, DC | | | |
| 8. | Check only one. I represent that: a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: ☐ OR | | | |
| | b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: 🖸 OR | | | |
| | c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event <i>and</i> lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was <i>de minimis</i> under the Committee's travel regulations. | | | |
| 9. | Check only one of the following: a. I checked 8(a) or (b) above: b. I checked 8(c) above but am not offering any lodging: c. I checked 8(c) above and am offering lodging and meals for one night: OR d. I checked 8(c) above and am offering lodging and meals for two nights: If you checked this box, explain why the second night of lodging is warranted: ■ | | | |
| | | | | |

| 10. | Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). <i>Indicate agenda is attached by checking box:</i> | | | |
|-----|---|--|--|--|
| 11. | . Check only one of the following: a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees of any segment of the trip. Signify that the statement is true by checking box: OR | | | |
| | b. <i>Not Applicable</i> . Trip sponsor is a U.S. institution of higher education: | | | |
| 12. | For <i>each</i> sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip <i>and</i> its role in organizing and/or conducting the trip: | | | |
| | See Addendum | | | |
| | | | | |
| | | | | |
| 13. | Answer parts a and b. Answer part c if neccessary: | | | |
| | a. Mode of travel: Air Rail Bus V Car Other (specify:) | | | |
| | b. Class of travel: Coach Business First Charter Other (specify:) | | | |
| | c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted: | | | |
| | | | | |
| | | | | |
| 14. | I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). Signify that the statement is true by checking box: | | | |
| 15. | Check only one. I represent that either: a. The trip involves an event that is arranged or organized without regard to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees: | | | |
| | b. The trip involves events that are arranged specifically <i>with regard</i> to congressional participation: If "b" is checked: | | | |
| | 1) Detail the cost <i>per day</i> of meals (approximate cost may be provided): Dav 1 - \$42. Dav 2 - \$76. Dav 3 - \$20 | | | |
| | | | | |
| | 2) Provide the reason for selecting the location of the event or trip: Relative proximity to Washington, DC and capacity to handle a large event. | | | |
| 16. | Name, nightly cost, and reasons for selecting each hotel or other lodging facility: | | | |
| | Hotel Name: Omni Homestead City: Hot Springs, VA Cost Per Night: \$94 | | | |
| | Reason(s) for Selecting: Proximity to DC, Availablity, Security & Facility size | | | |
| | Hotel Name: City: Cost Per Night: | | | |
| | Reason(s) for Selecting: | | | |
| | Hotel Name: City: Cost Per Night: | | | |
| | Reason(s) for Selecting: | | | |
| 17 | I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum | | | |
| 1/. | payment. Signify that the statement is true by checking box: | | | |

| 18. Total Expenses for each Partici | pant: |
|-------------------------------------|-------|
|-------------------------------------|-------|

| ☐ Actual Amounts ☐ Good Faith Estimates | Total Transportation Expenses per Participant | | Total Meal Expenses per Participant |
|--|--|-------|---|
| For each Member, Officer, or Employee | \$78 | \$304 | \$138 |
| For each Accompanying Family Member | \$78 | \$0 | \$138 |

| | Other Expenses (dollar amount per item) | Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.) |
|--|---|--|
| For each Member, Officer, or Employee | \$446 | Room Rental |
| For each Accompanying Family Member | \$446 | Room Rental |

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

19. Check only one:

- a. I certify that I am an officer of the organization listed below: OR
- b. *Not Applicable*. Trip sponsor is an individual or a U.S. institution of higher education.
- 20. I certify that I am not a registered federal lobbyist or foreign agent for any sponsor of this trip. 🗹
- 21. I certify by my signature that the information contained in this form is true, complete, and correct to the best of my knowledge.

4/26/2019 Signature: Date: Mark Strand Name:

President Title: _

Congressional Institute Organization: _

1700 Diagonal Road #730, Alexandria, VA 22314

703-837-8812

Telephone: __

strand@conginst.org

Email:

Address: _

If there are any questions regarding this form, please contact the Committee at the following address:

Committee on Ethics

U.S. House of Representatives

1015 Longworth House Office Building, Washington, D.C. 20515

Phone: 202-225-7103 General Fax: 202-225-7392

Theodore E. Deutch, Florida Chairman Kenny Marchant, Texas Ranking Member

Grace Meng, New York Susan Wild, Pennsylvania Dean Phillips, Minnesota Anthony Brown, Maryland

John Ratcliffe, Texas George Holding, North Carolina Jackie Walorski, Indiana Michael Guest, Mississippi



U.S. House of Representatives

COMMITTEE ON ETHICS

Thomas A. Rust Staff Director and Chief Counsel

David W. Arrojo Counsel to the Chairman

Christopher A. Donesa Counsel to the Ranking Member

1015 Longworth House Office Building Washington, D.C. 20515-6328 Telephone: (202) 225-7103 Facsimile: (202) 225-7392

June 3, 2019

Mr. Andrew Robreno Office of the Honorable Lloyd Smucker 127 Cannon House Office Building Washington, DC 20515

Dear Mr. Robreno:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Hot Springs, Virginia, scheduled for June 5 to 7, 2019, sponsored by Congressional Institute.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$390 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Theodore E. Deutch Chairman

Kenny Marchant Ranking Member

TED/KM:adw

PRIMARY TRIP SPONSOR FORM ADDENDUM

Question 4: Provide names and titles of ALL House Members and employees you are inviting. For each House invitee, provide an explanation of why the individual was invited (include additional pages if necessary):

See attached invitation list. This Congressional Institute sponsored retreat focuses on the important roles of Legislative Directors and Communications staff in congressional offices. Therefore, the invitation to this retreat is being extended to legislative directors and the most senior communications staffer in House Majority personal offices and committee offices as well as policy and communication staff in leadership offices.

Question 12: For each sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip and its role in organizing and/or conducting the trip:

The purpose of the Congressional Institute (a 501(c)4 organization) is to promote public education about Congress and to hold educational conferences for Members of Congress, staff and others. The Congressional Institute is the sole organizer and conductor of this event. The Congressional Institute is dedicated to helping Congressional offices better serve their constituents and to otherwise support and further the Member's legislative and representational roles. Legislative Directors and Communications Directors play essential parts in these, and other important aspects and functions, of personal, committee, and leadership offices. This retreat is designed to strengthen professional relationships among Legislative Directors and senior Communications staff, educate them on policy issues and best practices, and encourage the exchange of ideas with colleagues.

Question 18: Total expenses for each participant:

The estimated lodging rate and per participant food/refreshment expense figure for this event (and provided on this form) do not include the separate costs to the Congressional Institute to rent conference/banquet space large enough to accommodate this large event with appropriate audio/visual capabilities necessary to conduct our program. Dividing these conference and banquet room rental costs by the number of participants estimated to attend this event, the estimated figure would be \$446.



Legislative and Communication Directors Conference

June 5-7, 2019



Wednesday, June 5, 2019

| 11:30 AM | Buses Depart | Rayburn Horseshoe |
|----------------|--|----------------------|
| 3:00 PM | Check-In | Grand Ballroom Foyer |
| 4:00 PM | Welcome Mark Strand, Congressional Institute | Grand Ballroom West |
| 4:10 - 5:15 PM | An Ethics Primer: Preventing Ethics Violations Rob Walker, Wiley Rein LLP | Grand Ballroom West |
| 5:15 - 6:25 PM | Socialism vs. Free Markets David Winston, The Winston Group Myra Miller, The Winston Group | Grand Ballroom West |
| 6:30 - 9:00 PM | Reception & Dinner Jonah Goldberg, American Enterprise Institute/LA Times | Grand Ballroom East |

Thursday, June 6, 2019

| Breakfast | | Grand Ballroom East |
|---|---|---|
| | | |
| Warren Wright, Author and Pre During this session, we will have | ident, Second Wave a live poll of the aud | Learning Grand Ballroom West dience. Please download the |
| Lunch Jimmy Kemp, The Jack Kemp F | oundation | Grand Ballroom East |
| lative Directors Ballroom West | | nmunication Directors egency Ballroom East |
| rzlinger, Harvard Business | Prac Patri | Latest on Digital Media Best tices ck Ruffini, Echelon Insights Bart Dolan, Facebook |
| p Policy Staff : Mark Strand yce, Office of the House n Leader es, Office of the House n Whip wicki, House Republican | Mode Mich Repu Laure Repu Jeren | dership Communicators erator: Jessica Towhey hele Exner, Office of the House helican Leader hen Fine, Office of the House helican Whip hy Adler, House Republican herence |
| Hoover Institution ore, Heritage Foundation | Press Ed Pa | municating with a Hostile s/Communicating in the Minority atru, Direct Communications Co ael Steel, Hamilton Place Strategies |
| Reception and Dinner Keynote speaker: Mary Katharia | e Hame, CNN Contri | Grand Ballroom East |
| | The Millennial Generation: The Warren Wright, Author and Press During this session, we will have Congressional Institute Events a module of the app. Lunch Jimmy Kemp, The Jack Kemp F Lative Directors Ballroom West The Policy Staff In Mark Strand In Warren Wright, Author and Press The During this session, we will have Congressional Institute Events a module of the app. Lunch Jimmy Kemp, The Jack Kemp F Lative Directors Ballroom West The Policy Staff The Millennial Generation is easier to be will have a module of the House and Whip wicki, House Republicante and Whip wicki, House Republicante and Pinner Reception and Dinner | Lunch Jimmy Kemp, The Jack Kemp Foundation Lunch |

Friday, June 7, 2019

| 8:00 - 8:45 AM | Breakfast | Grand Ballroom East |
|------------------|---|----------------------------|
| 9:00 - 10:00 AM | Strategic Official Outreach: How to Use the MRA Effective Moderator: Mark Strand Max Engling, Office of the House Republican Leader Otto Heck, Rostrum | ly Grand Ballroom West |
| 10:00 - 11:00 AM | The Sausage Factory: The Legislative Process Moderator: Mark Strand Kelly Dixon Chambers, House Rules Committee Hugh Halpern, Former Floor Director, Office of Speaker Paul F | Grand Ballroom West |
| 11:00 - 12:00 PM | Professional Development: Securing Your Digital Space Larry Johnson, CyberSponse | Grand Ballroom West |
| 12:00 PM | End of Retreat Buses Depart | Hotel Lobby |

House Staff [LCD]

First Name Last Name Job Title Institution Emily Ackerman Deputy Chief of Staff/Legislative Director Office of Rep. Reschenthaler Oren Adaki Legislative Director Office of Rep. Wilson Jeremy Adler Communications Director House Republican Conference Austin Agrella Legislative Director Office of Rep. Hurd Whitley Alexander Press Secretary Office of Rep. Roe David Allen Legislative Director Office of Rep. Roby Maddie Anderson Communications Director Office of Rep. Stefanik Morgan Anderson Digital Director House Republican Conference Jessica Andrews Communications Director House Committee on Judiciary Julia Angelotti Legislative Director Office of Rep. Stefanik Ashley Antoskiewicz Legislative Director Office of Rep. LaHood Elise Argall Communications Director Office of Rep. Reschenthaler Patrick Arlantico Legislative Director Office of Rep. Williams Eric Arndt Legislative Director Office of Flep. Collins (NY) Lauren Aronson Communications Director House Committee on Budget T.W. Arrighi Communications Director Office of Rep. Banks Gus Ashton Legislative Director Office of Rep. Spano Alex Attebery Deputy Communications Director House Committee on Appropriations Matt Atwood Communications Director Office of Rep. Tipton Cole Avery Communications Director Office of Rep. Abraham Maggie Аутеа Legislative Director Office of Rep. Graves (LA) Kevin Baird Communications Director Office of Rep. Griffith Jimmy Ballard Legislative Director Office of Rep. Davis Walker Barrett Legislative Director Office of Rep. Waltz Kristina Baum Communications Director-Designate House Committee on Natural Resources Mark Bednar Director of Strategic Communications Office of the Leader

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| Preston | Bell | Legislative Director | Office of Rep. Hudson |
|----------|------------|---|--------------------------------------|
| Chris | Berardi | Communications Director | Office of Rep. Rooney |
| Chris | Bien . | Deputy Director of Floor Operations | Office of the Leader |
| Aaron | Bill | Legislative Director | Office of Rep. Roe |
| Lauren | Biříman | Legislative Director | Office of Rep. Miller |
| Jeff | Billman | Legislative Director/Deputy Chief of Staff | Office of Rep. Hern |
| Jeff | Bishop | Legislative Director | Office of Rep. Stauber |
| Matt | Błackwell | Legislative Director | Office of Rep. Dunn |
| Meredith | Blanford | Communications Director | Office of Rep. Multin |
| Налпа | Bogorowski | Communications Aide | Office of the Leader |
| Patrick | Bond | Communications Director | Office of Rep. Lucas |
| Jake | Bornstein | Legislative Director | Office of Rep. Curtis |
| Army | Bos | Legislative Director | Office of Rep. Sensenbrenner |
| Grady | Bourn | Legislative Director | Office of Rep. Carter (TX) |
| Maria | Bowie | Deputy Chief of Staff/Legislative Director | Office of Rep. Cole |
| Michelle | Bowling | Communications Director | Office of Rep. Corner |
| Parish | Braden | Deputy Staff Director | House Committee on Natural Resources |
| Sean | Brady | Deputy Chief of Staff and Legislative Director | Office of Rep. Buchanan |
| Alex | Briggs | Legislative Director | Office of Rep. Gibbs |
| Sara | Broadwater | Communications Director | Office of Rep. Williams |
| Greg | Brooks | Legislative Director | Office of Rep. Wenstrup |
| Michael | Brooks | Legislative Director | Office of Rep. Marshall |
| Joanna | Brown | Legislative Director | Office of Rep. Walberg |
| Brandy | Brown | Communications Director | Office of Rep. Perry |
| Joey | Brown | Communications Director | Office of Rep. Smith (MO) |
| Melissa | Brown | Digital Director/Press Secretary | Office of Rep. Gosar |
| Zack | Brown | Press Secretary | Office of Rep. Young |
| Jennifer | Brown | | |

| Arthur | Bryant | | |
|-----------|------------------|--|-----------------------------------|
| Daniel | Bucheli | Communications Director | Office of Rep. Wagner |
| Chris | Buki | Communications Director | Office of Rep. Spano |
| Luke | | Legislative Director | Office of Rep. McKinley |
| Rory | Bunting Burke | Communications Director | Office of Rep. Marchant |
| Nick | - | Legistative Director | Office of Rep. Gosar |
| Riley | Bush | Deputy Chief of Staff/Legislative Director | Office of Rep. Stivers |
| John | Bushue | Legislative Director | Office of Rep. Walden |
| Christina | Busovsky | Legislative Director | Office of Rep. Thompson |
| | Cameron | Deputy Press Secretary | Office of the Leader |
| Rebecca | Card | Communications Director | Office of Rep. Brooks (IN) |
| Emily | Carlin | Communications Director | Office of Rep. Gonzalez (OH) |
| Mary | Carpenter | Communications Director | Office of Rep. Carter (GA) |
| Colin | Carr | Deputy Chief of Staff/Legislative Director | Office of Rep. Loudermilk |
| Machalagh | Сап | General Counsel | Office of the Leader |
| WIII | Carraco | Legislative Director | Office of Rep. Gianforte |
| Charles | Castagna | Legislative Director | Office of Rep. Jayce (OH) |
| Andre | Castro | Press Secretary | Office of Rep. Flores |
| Micah | Cavanaugh | Deputy Chief of Staff/Communications Director | Office of Rep. Wright |
| George | Gecala | Communications Director | Office of Rep. Posev |
| Claude | Chafin - | Director of Communications | House Committee on Armed Services |
| Joe | Chelak | Communications Director | Office of Rep. Riggleman |
| Bill | Christian | Legislative Director | Office of Rep. Weber |
| Carson | Clark | Communications Director | Office of Rep. Aderholt |
| Brandon | Cockerham | Communications Director | · |
| Erin | Collins | COMMUNICATIONS DIFFERM | Office of Rep. Loudermilk |
| Michael | Comer | Digital Director | Office of Rep. Balderson |
| Caralee | Conklin | · · | Office of the Whip |
| Jason | Cooke | Legislative Director | Office of Rep. Gohmert |
| | 55510 | Legislative Director | Office of Rep. Bouzer |
| | | | |

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|---------------|----------|--|--------------------------------|
| | | | |
| Sarah | Corley | Press Secretary | House Committee on Rules |
| Charles | Correll | Deputy Speechwriter | Office of the Leader |
| Catherine | Costakos | Communications Director | Office of Rep. Luetkemeyer |
| Seana | Cranston | Deputy Chief of Staff/Legislative Director | Office of Rep. Massie |
| Jennifer | Cressy | Communications Director | Office of Rep. McClintock |
| James | Crotty | Communications Director | Office of Rep. Fortenberry |
| Anthony | Cruz | Communications Director | Office of Rep. Buchanan |
| Cate | Cullen | Communications Director | Office of Rep. Olson |
| Jared | Culver | Legislative Director | Office of Rep. Perry |
| Sarah | Czufin | Legislative Director | Office of Rep. Baird |
| Miranda | Dabney | Press Secretary | Office of Rep. Hem |
| Ted | Dacey | Deputy Chief of Staff and Communications Director | Office of Rep. Mooney |
| Rob | Damschen | Communications Director | House Committee on Ways and Me |
| Tim | Daniets | Legislative Director | Office of Rep. Harris |
| Elizabeth | Daniels | Communications Director | Office of Rep. Newhouse |
| Reginald | Darby | Legislative Director | Office of Rep. Steube |
| Andrew | David | Press Secretary | Office of Rep. Higgins |
| Alex | Davidson | Communications Director | Office of Rep. Mitchell |
| vl ark | Dawson | Legislative Director | Office of Rep. Aderholt |
| lefferson | Deming | Legislative Director | Office of Rep. Westerman |
| iohn | Deoudes | Legislative Director | Office of Rep. Marchant |
| lulie | Devine | Legislative Director | Office of Rep. Graves (MO) |
| Ross | Dietrich | Legislative Director | Office of Rep. Gonzalez (PR) |
| <i>f</i> att | Diller | Legislative Director | House Committee on Rules |
| ared | Dilley | Legislative Director | Office of Rep. Jordan |
| ustin | Discigil | Communications Director | Office of Rep. Walden |
| ielly | Dixon | Staff Director | House Committee on Rules |
| lobert | Donachie | Communications Director | Office of Rep. Roy |

| Ronald | | | |
|-----------|--------------------|---|--------------------------------|
| | Donado | Legislative Director | Office of Rep. Lesko |
| Zach | Dooley | Senior Legislative Assistant | Office of Rep. Burchett |
| Heather | Douglass | Communication Director | Office of Rep. Baird |
| Kevin | Dowling | Legislative Director | Office of Rep. Zeldin |
| John | Orz ewi cki | Policy Director | House Republican Conference |
| WIII | Dunham | Deputy Chief of Staff for Policy | Office of the Leader |
| Jordan | Dunn | Press Secretary | Office of Rep. Gallagher |
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| Sally | Fax | Communications Director | Office of Flep. Stell |
| Savannah | Frasier | Communications Director | Office of Rep. Cloud |
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| lan | Fury | Communications Director | Office of Rep. Hill |
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